

## Message Text

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13

ORIGIN H-03

INFO OCT-01 AID-01 RSC-01 SS-07 NEA-05 NSC-06 ADP-00 /024 R

DRAFTED BY H:EBURKE:PAW

7/27/73 EXT 21882

APPROVED BY H:ELKRIZEK

NEA/TUR:BHIRSHORN (PHONE)

----- 077847

R 272151Z JUL 73

FM SECSTATE WASHDC

TO AMEMBASSY ANKARA

AMCONSUL ISTANBUL

UNCLAS STATE 148411

CODEL SPARKMAN

E.O. 11652 N/A

TAGS; OREP

SUBJ: CODEL SPARKMAN (NORTH ATLANTIC ASSEMBLY)

1. CHAIRMAN OF SENATE DELEGATION TO NORTH ATLANTIC ASSEMBLY WILL BE JOHN SPARKMAN (D - ALA). SENATE DELEGATION OF UN-DETERMINED NUMBER TRAVELING IN SPECIAL MILITARY PLANE WILL PROBABLY ARRIVE ANKARA SUNDAY, OCT 21. ASSUME FULL SENATE DELEGATION WILL PROCEED TO ISTANBUL OCT 27 OR 28 TO PARTICIPATE IN TURKISH REPUBLIC 50TH ANNIVERSARY CEREMONIES TO WHICH INVITED BY TURKISH OFFICIALS. DATE OF TRAVEL TO AND FROM ISTANBUL WILL BE FINALIZED WHEN EMBASSY HAS BEEN ABLE TO DETERMINE MORE DETAILED PROGRAM OF EVENTS IN ISTANBUL.

2. IN ADDITION ROOMS RESERVED MARMARA HOTEL, ANKARA, WHICH INCLUDES SENATE DELEGATION, PLEASE RESERVE TWENTY-FIVE DOUBLE ROOMS IN ISTANBUL FOR SENATE DELEGATION FOR OCT 27 THROUGH 30.

3. TO PREVENT UNNECESSARY INTERNAL DISTRIBUTION HERE, POSTS ARE INSTRUCTED TO USE OREP TAG ONLY REPEAT ONLY ON MESSAGES UNCLASSIFIED

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RELATING TO THIS SUBJECT. FUTURE COMMUNICATIONS CONCERNING

SENATE DELEGATION SHOULD BE CAPTIONED CODEL SPARKMAN (NORT  
ATLANTIC ASSEMBLY). ROGERS

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
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**Current Classification:** UNCLASSIFIED  
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**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
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**Subject:** CODEL SPARKMAN (NORTH ATLANTIC ASSEMBLY)  
**TAGS:** OREP  
**To:** ANKARA ISTANBUL  
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